

SEEKING THE SAUCER ANSWER

by

Dana Howard

Our contributor was stricken with tuberculosis of the bone in her youth, and sentenced by the doctors to have a limb amputated or die. She refused to accept this position and turned the matter over to higher powers. The result was a miracle healing.

Dana Howard's subsequent experiences with Diane, the beautiful space woman from Venus, are described in her three books, "Diane (She came from Venus)," "My Flight to Venus" and "Over The Threshold." This last book, reviewed in this issue, is currently the No. 1 best seller of any saucer book in America.

TEN LONG YEARS have passed since that memorable day in 1947 when Kenneth Arnold spotted a formation of nine shining discs racing across the north-western skies of the United States of America. A full decade has gone by and the "saucer controversy" still goes on.

During most of this time, the conventional theory has outweighed all other possibilities. The majority of the people have looked upon them as beings like ourselves to be measured on our own little yardstick. But the sightings continue, likewise the mystery. In our desert area at least, during 1957 the sightings have been greater than ever before. But to date no one has captured a saucer nor has anyone been able to properly evaluate their strange manoeuvres.

The conventionalist still clings to his *status quo* views. He can see no connection between saucer phenomena and subjective reality. While he cannot explain the strange behaviour pattern that has followed all sightings, he still hopes for a miracle to happen. In some strange way he expects to discover *why* they are here one moment—*gone* the next.

Saucer enthusiasts are growing weary waiting for the conventionalist to produce something tangible. In recent months, thousands who voted for the conventionalist ticket in the beginning are beginning to search in deeper subsoil. This is evidenced both in book interest and the overwhelming co-operation of audiences. The searchers are now certain the mystery will not be

solved by sightings nor the conventionalist's weak attempts to evaluate sightings.

Where are we going to find the deeper subsoil? Perhaps if we match the behaviour pattern of the discs with the very little we know about our own fourth dimension, we might be on the trail. To solve the problems of the *unknown*, we must go beyond the *known*. This has ever been so. This means if the saucer mystery is to be cleared up we must go beyond the conventional boundaries. This is not a task for the pragmatist. Only those who have been trained in extra-sensory-perception know how to tackle the job. Not even the most erudite four-star general can hope to reconcile one dimension with another. He can only evaluate that which comes within his scope of knowledge. Beyond that point he cannot go.

All who have followed diligently the behaviour pattern of the discs are convinced now that they *do not* belong to this dimension. It would seem they are composed of substances far more subtle than we earthlings know anything about. Substances composed of particles that can be readily loosened one from the other.

We know that the lamas of Tibet and the Holy Men of India are trained in the art of teleportation. That is, they can leave their physical bodies asleep in catalytic trance while their subtle bodies travel to faraway places. Likewise, they can command inanimate objects to do the same. But this knowledge is not wholly confined to those who have been through austere training.

There are many on the planet today who have learned the art by themselves.

Or, is there another answer? It is rumoured now that the great Nikola Tesla, the electrical genius of our age, was, in fact, a Venusian. It is becoming a commonly accepted fact that there are many other-planetary beings now occupying a body of earth flesh. In his book, *Other Tongues—Other Flesh*, George Hunt Williamson calls them "the apples that have been salted away." Is it possible that the saucer era has sparked their far-memory?

If this is true, how is the conventional investigator going to explain the mystery of the saucers if he has no charts or graphs to go by? If he refuses to step out upon the uncharted paths? Wild guessing can bring him to some logical conclusions regarding their high speeds and manoeuvrability. But this will not explain their sudden appearance and instantaneous disappearance. One moment the saucer is there in the skies . . . it has all the physical attributes of our own craft. But it is like a rainbow-hued soap bubble. One moment it is there, the next it has gone where the soap bubble went.

The Unknown

Where are we going to find the answers? We know it will not be found in university textbooks. Again I repeat, everything that is known on our planet today had its inception in the realm of the *unknown*. We are dealing with something totally alien to our present-day knowledge. Our "subjective sensitives" could be wrong, but they might be right. One of the tests might be—how far have they advanced in their thinking since they were first heard from? Have they pressed on ahead with new information and broader knowledge? Knowledge is active. Information is static. Knowledge goes deeper and deeper. Information remains fixed in *status quo*. The subjective searcher can lift his vibrations to match the higher vibrations. He knows that earthman has a natural body, but he also has a subtle body. The natural body is composed of dense earthly materials. It was created for earth living. The subtle body can be teleported into space. It can travel with the ease and grace of a bird. If these beings are functioning in a dimension a full octave higher than ours, such means of travel would prevail, especially on their exploratory expeditions.

The conventionalist believes the abstract world is for the dreamers. The concrete world is for the doers. They do not know there is a subjective-objective, a concrete-abstract. That is, those on a higher dimension would function from *centre*.

They would be *both* objective and *subjective*, capable of being perfectly at ease in either body. They could walk like a man, or fly like a bird.

This puts the same question on every lip: Does this mean we shall *never* meet beings from outer space in a flesh body? Indeed, it does not. It does mean that as perfectionists they would first want to be certain about many things. Before coming to our earth plane in numbers they would want to examine our soil—the water—our atmospheric conditions. They would want to know in advance all the things we, too, would want to know before going to live on their planet. If earthlings could travel in their subtle bodies (as presumably they do), it would not be necessary for us to spend time and money building a rocket to go to the moon.

Building Consciousness

What is the first requisite to their coming in flesh bodies? To quote from my recent book, *Over The Threshold*: "Everything in the cosmos is related to the cosmos itself . . . the building of consciousness is the foundation."

The saucer era is doing just that—building consciousness. Even the *hoaxer* has made his small contribution. Likewise the comic books and science-fiction. Anything that makes the world space-conscious is going to help wing in the Interplanetary Age.

So, let us not discredit the subjective sensitive. He has learned to function in the higher dimensions. He knows the meaning of amplified awareness. There are times when he is unable to discern where mundane consciousness stops and the consciousness of the other dimension takes over. This has nothing to do with mediumship or ordinary psychism. It does have to do with *direct knowing*. It is from this realm all knowledge must come.

The real seekers know that we are living in the greatest days of our history. We accept the fact that messengers and teachers must be sent from the more advanced planets in times like these. We are too young in soul-growth to find our way alone.

There is no such thing as hidden knowledge. When the subjective channels are opened, knowledge flows in a steady stream. On the flyleaf of *Over The Threshold* it says: "Our earth is entering a new phase. We must be prepared to go along with it."

We cannot go along with it so long as we are bogged down with the present earth's viewpoint. It is hard to wrench the masses free from their enslaving chrysalis, but once the universal doors have been opened, the road blocks will fall away like mist before the sun.